



Walt Disney World 2020 Chaperone Commitment Form

Please legibly print all information (unless signature is required)

Name of Chaperone 1 _____

Name of Chaperone 2 (if necessary) _____

Name of Additional Siblings (and ages) _____

***Chaperones must be over 21 years of age and it is REQUIRED anyone over the age of 18 get a background check through the Jasper Police Department. Failure to do so will forfeit your right to go.**

Personal Commitment: I/we plan on participating and chaperoning during the April 2020 PJHS Band trip to Walt Disney World. We understand that while on this trip I/we will be assigned a group of student of which I am responsible for. This group will include my student as well as a group of his/her peers. My focus will be their safety first, and their enjoyment of the trip second. I understand that Mr. Smith will be the leading adult of this trip and promise to follow all guidelines and regulations set forth on this trip. I understand the initial down payment is \$50 per additional person attending this trip and it is due with this form.

Chaperone 1 Signature: _____ **Chaperone 2 Signature:** _____

Going on Trip: All PJHS Band students either in 7th or 8th during the 2019-2020 year.

Destination: Walt Disney World in Orlando, Florida

Depart: Sunday April 5th 2020 in the evening

Return: Thursday April 9th 2020 in the morning

Price: \$800 for students (quad occupancy rooms) and \$875 for chaperones (double-occupancy rooms) *if you are taking a family of 4 people (not including your student) a quad-occupancy price can possibly be arranged for you. Please speak with Mr. Smith about this.

Initial Down-payment: \$50 per attendee is the payment amount that needs to be included with this commitment form. If your student raises the full trip amount through fundraising, additional fundraising will be put toward chaperone trip cost. **Down-payment due with this form.**

Included: Transportation to Walt Disney World, 3 days admission, 2 nights lodging (4 room occupancy for students, 2 room occupancy for chaperones), all meals, insurance, 3 commemorative t-shirts, and memories to last a lifetime. This is an all-inclusive trip, meaning everything except for snacks and souvenirs are covered.

Fundraising: SEVERAL Fundraising options will be available. There will be so many opportunities to fundraise that every student should be able to raise 70%-100% of their trip expense on their own. We start discussing this trip now to give every family ample time to prepare for the expense, and to help fundraise.

Final Payment Due: All money will be due by Friday February 14, 2020. Any money not fundraised by this time is due.

Please fill out the section above as the initial commitment to this trip. Please return this form with \$50 (per person) check or cash to the PJHS Band Boosters by dropping it off in an envelope to the PJHS front office or mailing to:

**PJHS Band Boosters
1802 Refuge Rd.
Jasper, GA 30143**



2020 Pickens Junior High School Band Walt Disney World Trip

Financial and Behavioral Commitment Form and Contract

We, the undersigned parent/guardian and student, hereby understand and agree to the following:

1. All money and payments will be paid by February 14, 2020.
2. Fundraising opportunities will be offered.
3. Participation in these fundraisers will be done to the best of the parent's/guardian's ability to supplement their child's financial needs for this trip.
4. By signing this sheet I agree to pay the initial payment of \$50 and that it is non-refundable.
5. Besides the initial \$50 down-payment, money PAID to the band by check, cash, or digital can be refunded up through December 20, 2019. Fundraised money cannot be refunded.
6. If any limited financial aid is available through band boosters, every attempt will be made by the student/guardian to fundraise on their own first. Band Boosters "scholarships" will only be offered to students making a real effort to fundraise on their own. This will be determined by band boosters and Mr. Smith.
7. The below signed chaperone will see their student remain in band for the entire 2019-2020 school year.
8. By signing the below, you are affirming you and any other participant on this trip will receive a background check by the Jasper Police Department at least 6 weeks prior to our departure.
9. Failure to fulfill the above financial obligations will result in the loss of deposit, and loss of your spot on this trip.
10. The student will adhere to all Pickens County School System rules and regulations as set forth in the Student Code of Conduct. Also, any additional rules set forth by Mr. Smith during the trip will be followed.
11. Your baggage will not contain any contraband, prohibited items, or illegal substances and will be subject to search by a police officer and K9 before departure or during the trip at any time.
12. Violation of the above rules and regulations can result in theme park suspension, removal from the trip, appropriate disciplinary action, and/or (in extreme cases) action by the authorities.
13. You acknowledge that if your student were to have excessive discipline issues in the 2019-2020 school year he/she is subject to removal from the trip upon review of school administration, band boosters, and Mr. Smith. This would forfeit deposits and other funds.

Chaperone 1 Signature

Chaperone 2 Signature

Please make a copy for your records.